BASIC DETAILS  20123GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA Dated: 05/08/2022			SCH MODEL TOWN LUDHIANA PB
SCHOOL NAME	GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB	SCHOOL CODE	20123
ADDRESS	GURU NANAK INTERNATIONAL PUB SCHOOL,MODEL TOWN,GUJARKHAN CAMPUS	AFFILIATION CODE	1630130
PRINCIPAL	MRS GURMANT KAUR GILL	PRINCIPAL'S CONTACT NUMBER	9878878244
PRINCIPAL'S EMAIL ID	gillgurmant@yahoo.com	PRINCIPAL'S RETIREMENT DATE	31/03/2024
SCHOOL'S CONTACT NUMBER	0161-2770448	SCHOOL'S EMAIL	gnips1981@yahoo.com
SCHOOL'S WEBSITE	www.gnips.org	SCHOOL'S FAX NUMBER	01612772721
LANDMARK NEAR SCHOOL	NEAR GURDWARA SHAHEEDAN	YEAR OF ESTABLISHMENT	1981
AFFILIATION VALIDITY	2021 TO 2026	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY /COMPANY REGISTERED WITH	GNE TRUST/GNIPS	REGISTRATION DATE	08/12/1980
SOCIETY REGISTRATION NUMBER	322	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	Govt. of Punjab (Education Department)	NOC ISSUING DATE	12/02/1996
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx?FileName=noc/20123.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx?FileName=

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	816295

# **FACULTY DETAILS**

### 20123--GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB

Dated: 16/10/2020

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	127	NUMBER OF PGTs	17
NUMBER OF TGTs	37	NUMBER OF PRTs	66
NUMBER OF PETs	4	OTHER NON-TEACHING STAFF	7
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	127	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	25
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff /attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

## **STUDENT DETAILS**

### 20123--GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB

Dated: 23/08/2022

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	5	45	229
2	5	44	219
3	5	45	225
4	5	42	210
5	5	46	229
6	5	44	221
7	5	41	203
8	5	44	218
9	5	40	202
10	5	36	180
11	5	38	186
12	5	40	192

ACADEMIC DETAILS	20123GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB Dated: 01/09/2022
SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
004PUNJABI 041MATHEMATICS 085HINDI COURSE-B 086SCIENCE 087SOCIAL SCIENCE 184ENGLISH LANG & LIT. 402INFORMATION TECHNOLOGY 405INTRODUCTION TO FINANCIAL MARKETS 417Artificial Intelligence 241MATHEMATICS BASIC	030ECONOMICS 301ENGLISH CORE 805FINANCIAL MARKETS MANAGEMENT 503General Studies 502Health & Physical Education 034HIND MUSIC.VOCAL 048PHYSICAL EDUCATION 042PHYSICS 802INFORMATION TECHNOLOGY 041MATHEMATICS 055ACCOUNTANCY 044BIOLOGY
	054BUSINESS STUDIES 037PSYCHOLOGY 104PUNJABI 500Work Experience 049PAINTING 027HISTORY 043CHEMISTRY 028POLITICAL SCIENCE

INFRASIRUCTURE DETAILS		20123GURU NANAK INTL PUB SCH M Dated: 05/08/2022	RU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB 08/2022		
TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3		
TOTAL AREA OF SCHOOL IN SQUARE METRES	8093	TOTAL NUMBER OF PLAYGROUNDS	1		
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8093	TOTAL NUMBER OF ROOMS	119		
TOTAL NUMBER OF SMALL-SIZED ROOMS	10	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	52		
TOTAL NUMBER OF LARGE-SIZED ROOMS	6	TOTAL NUMBER OF MALE REST ROOM	3		
TOTAL NUMBER OF FEMALE REST ROOM	15	NUMBER OF GIRLS TOILET	26		
NUMBER OF BOYS TOILET	26	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	2		
NUMBER OF WASHROOMS FOR FEMALE STAFF	24	NUMBER OF WASHROOMS FOR MALE STAFF	3		
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	9		
TOTAL NUMBER OF STUDENT CANTEENS	1	TOTAL NUMBER OF STAFF CANTEENS	1		
NUMBER OF WATER PURIFIERS/ROS	10	NUMBER OF AUDITORIUMS	0		
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	21		

DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	85	DOES THE SCHOOL HAVE WEB SERVERS	NO
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES

TOTAL NUMBER OF BUSES OWNED	5	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	3	TOTAL NUMBER OF DRIVERS	8
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	5	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	Mr Virpal Singh Sidhu	TRANSPORT COORDINATOR CONTACT	9814809933
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileName=building/20123.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx?FileNa
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO

# OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	12045	PERIODICALS IN THE SCHOOL LIBRARY	4
DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	1160
LIBRARY RESOURCES	10	DOES IT HAVE LIBRARY SOFTWARE	No

LIBRARY SIZE (IN SQ. METERS)	159	COMPUTER LAB SIZE (IN SQ. METERS)	66
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	0	CHEMISTRY LAB SIZE (IN SQ. METERS)	83
PHYSICS LAB SIZE (IN SQ. METERS)	118	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	73
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	9
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	37.86	MATHEMATICS LAB SIZE (IN SQ. METERS)	69
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	19	HOW MANY ROOMS GREATER THAN 500 SQ FT	5

#### 20123--GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB **LOCATION DETAILS** Dated: 05/08/2022 **NEAREST NATIONALISED** Indian Bank, Model Town, Ludhiana **DISTANCE OF BANK FROM SCHOOL IN KM** 1 **BANK NEAREST BUS STATION** Shaheed Sukhdev Singh Bus Stand, **DISTANCE OF BUS TERMINAL FROM** 2 Ludhiana **SCHOOL IN KM** Ludhiana Jn 3 **NEAREST RAILWAY DISTANCE OF RAILWAY STATION FROM STATION SCHOOL IN KM** Sahnewal, Distt.Ludhiana **NEAREST AIRPORT DISTANCE OF AIRPORT FROM SCHOOL IN** 20 KM Guru Teg Bahadur Hospital 2 **NEAREST HOSPITAL DISTANCE OF HOSPITAL FROM SCHOOL IN** KM Model Town Police Station **NEAREST POLICE STATION DISTANCE OF POLICE STATION FROM** 1 **SCHOOL IN KM** 0 **NEAREST METRO STATION** No **DISTANCE OF METRO FROM SCHOOL IN** KM

# CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB

Dated: 05/08/2022

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	NO
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	NO	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	NO
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	400
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	2000	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/04/2010

# CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMCK INTL PUB SCH MODEL TOWN LUDHIANA PB Dated: 10/04/2021

WHETHER THE SCHOOL MANAGING COMM CONSTITUTED AS PER OF REQUIREMENTS LAWS?	Yes		
SECRETARY NAME	Gurvinder Singh	TOTAL MEMBERS	18
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	25220420	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	9810640061
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Paramjit Singh Sarna	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	23/41 Punjab Bagh, Delhi

# SCHOOL WEBSITE INFORMATION

### 20123--GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB

Dated: 09/06/2021

URL OF SCHOOL WEBSITE	gnips.org	DETAILS OF CURRICULUM	Yes	
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes	
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes	
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes	
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes	
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes	
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes	
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE- LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes	
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes	
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY				
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL				

## **OTHER VITAL INFORMATION**

### 20123--GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB

Dated: 04/08/2022

10th BOARD PASS PERCENTAGE (2014/2015 /2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	97.7/98.7/9
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Ms Paramji
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9876107776	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	gnips1981(
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Mrs Gurmant Kaur Gill	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	987887824
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	gnips1981@yahoo.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Mrs Gurma
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9878878244	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	gillgurman
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	LDLDH001
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	INDIAN BAI

ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx?FileName=balance/20123.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandl
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx?FileName=income/20123.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandl
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

### **BEST PRACTICES OF SCHOOL**

Clubs, Charity, Yellow Line, Traffic Rules, Langer Sewa, Sakhis, Disciplinary Lines, Reformatory Actions Help for differently able Introduction of new words.

# OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff /attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment /onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	124

## **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	124		

## **FEE STRUCTURE OF SCHOOL**

### 20123--GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	14150	1910	0	6000
MIDDLE	14150	2030	0	6000
SECONDARY	14150	2030	0	6000
SENIOR SECONDARY	14150	2300	0	6000

# PHOTO OF SCHOOL SCHOOL PHOTOS

20123--GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB Dated :

### **GEO-TAGGED PHOTO**



**PLAYGROUND PHOTO** 



**LIBRARY PHOTO** 



**SCIENCE LAB PHOTO** 



VIDEO

No video with supported format and MIME type found.

### **PHYSICS LAB PHOTO**



**CHEMISTRY LAB PHOTO** 



**BIOLOGY LAB PHOTO** 



#### **TOILET PHOTO**

### **ADDITIONAL INFORMATION**

20123--GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB

**U-DISE CODE** 

**Dated: 25/06/2022** 03090508618

SCHOOL LOCATED IN RURAL OR URBAN AREA URBAN

HABITATION NAME/MOHALLA MODEL TOWN

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) WARD NO.46, LUDHIANA-1

VILLAGE PANCHAYAT NAME (FOR RURAL) N.A.

**PIN CODE** 141002

CLUSTER RESOURCE CENTER NAME GPS-6A AT VISHKARMA TOWN NEW

CD BLOCK MANDAL/TALUKA NAME LUDHIANA-1

EDUCATIONAL ZONE/MANDAL/TALUKA NAME LUDHIANA-1

ASSEMBLY CONSTITUENCY LUDHIANA EAST

MUNICIPALITY LUDHIANA MUNCIPALITY

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	SIKH
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ON LYNANAK INTL PUB SC	CH MODEL TOWN LUDHIANA PB
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	200
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	6
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	

6

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

**BANK NAME** 

**ACCOUNT HOLDER'S NAME** 

**BANK ACCOUNT NUMBER** 

**IFSC CODE** 

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

**NOT RECEIVED** 

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT

(TLE) RECEIVED?

YES

WHETHER TLE RECEIVED FOR EACH GRADE?

YES

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE? YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

## SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLYUDHIANA PB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR  $^{25/06/2022}$ 

200

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT

**DEVELOPMENT COMMITTE (SMDC) SAME?** 

YES

IF NO, UPLOAD DETAILS OF SMDC

**VIEW** 

Dated: 16/10/2020

(PdfHandler.aspx?FileName=smdc/1630130.pdf)

### PHYSICAL FACILITIES AND EQUIPMENTS

20123--GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
73	0	0	0
0	0	0	0
0	0	0	0

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD

**TEACHER?** 

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

IS STAFF QUARTERS AVAILABLE?

YES NO

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM

**AVAILABLE?** 

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS 10

SPEED OF AVAILABLE PRINTERS <20 PPMK

NUMBER OF PHOTOCOPIERS AVAILABLE 3

IS LEASE LINE AVAILABLE?

SPEED OF LEASE LINE (IF AVAILABLE)

IS SCANNER AVAILABLE? YES

IS RAIN WATER HARVESTING IMPLEMENTED?

### **ENROLLMENT INFORMATION**

20123--GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB

CATEGORY WISE STUDENTS Dated: 16/10/2020

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	1108	1	0	3
MIDDLE	482	11	1	85
SECONDARY	362	2	0	12
SENIOR SECONDARY	325	7	1	34

### **MINORITY GROUP WISE STUDENTS**

PRIMARY	2	0	1033	0	63
MIDDLE	1	0	706	0	61
SECONDARY	0	0	346	0	30
SENIOR SECONDARY	1	7	339	0	20

### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTI DISAB
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	2	0	0	0	0	0	0	0
4	6	1	0	0	0	0	0	0
5	1	1	0	0	0	0	0	0
6	8	2	0	0	0	0	0	0
7	3	2	1	0	0	0	0	0
8	0	0	0	0	1	0	0	0
9	6	1	0	0	0	0	0	1
10	3	0	0	2	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

VID DAY MEAL INFORMATION (Only for Government ar	nd Aided Schools)  Dated: 10/04/2021
STATUS OF KITCHEN SHED(If meal prepared in school)	SOURCE OF MDM(If meal not prepared in school)
SPORTS INFORMATION	20123GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB
SPORTS INFORMATION	20123GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB Dated: 10/04/2021

ARCHERY BADMINTON BOXING CRICKETGYMNASTICS HOCKEY KABADDISHOOTINGTAEKWONDOTENNIS

### DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

### **FACILITY INFORMATION**

20123--GURU NANAK INTL PUB SCH MODEL TOWN LUDHIANA PB

Dated: 10/04/2021

### **FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

### **FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0